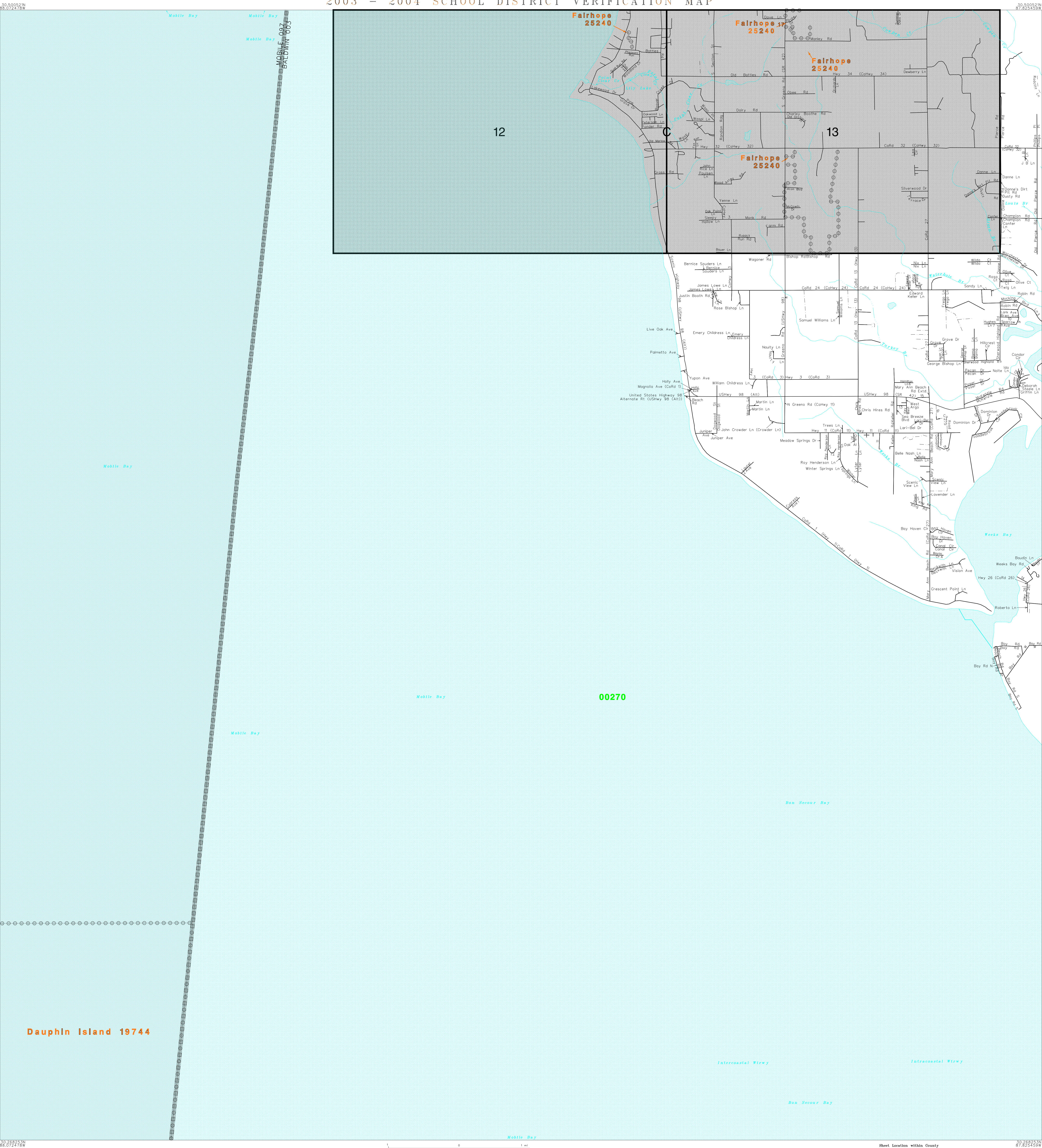


## 2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP



| SYMBOL | DESCRIPTION                           | SYMBOL       | NAME STYLE                            |
|--------|---------------------------------------|--------------|---------------------------------------|
|        | INTERNATIONAL                         | ☆☆☆☆☆☆       | INTERNATIONAL                         |
|        | AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆       | AMERICAN INDIAN RESERVATION           |
|        | ALASKA NATIVE REGIONAL CORPORATION    | ◇◇◇◇◇◇       | ALASKA NATIVE REGIONAL CORPORATION    |
|        | STATE <sup>1</sup>                    | ▨▨▨▨▨▨       | STATE                                 |
|        | COUNTY <sup>1</sup>                   | ▣▣▣▣▣▣       | COUNTY                                |
|        | MINOR CIVIL DIVISION <sup>2</sup>     | ○●○●○●○●     | MINOR CIVIL DIVISION                  |
|        | Incorporated Place                    | ○●○●○●○●     | <b>Incorporated Place</b>             |
|        | Unified School District               | ▬▬▬▬▬▬       | <b>Unified School District</b>        |
|        | Secondary School District             | ▲▼▲▼▲▼       | <b>Secondary School District</b>      |
|        | Elementary School District            | ▬▬▬▬▬▬       | <b>Elementary School District</b>     |
|        | Interstate and Limited Access Highway | ▬▬▬▬▬▬       | Interstate and Limited Access Highway |
|        | US/Highway or Secondary Road          | ▬▬▬▬▬▬       | U.S./Highway or Secondary Road        |
|        | County or Connecting Road             | ▬▬▬▬▬▬       | County or Connecting Road             |
|        | Neighborhood Road or City Street      | ▬▬▬▬▬▬       | Neighborhood Road or City Street      |
|        | Railroad                              | ┃┃┃┃┃┃┃┃     | Railroad                              |
|        | Perennial Stream/Shoreline            | ▬▬▬▬▬▬       | <i>Perennial Stream/Shoreline</i>     |
|        | Intermittent Stream/Shoreline         | ▬▬▬▬▬▬       | <i>Intermittent Stream/Shoreline</i>  |
|        | Pipeline or Powerline                 | ■—■—■—■—■—■— | Pipeline or Powerline                 |
|        | Property Line                         | ▬▬▬▬▬▬       | Property Line                         |
|        | River, Lake, or Other Water           | ▬▬▬▬▬▬       | <i>River, Lake, or Other Water</i>    |
|        | Military                              | ▬▬▬▬▬▬       | <i>Military</i>                       |
|        | Park/National Park                    | ▬▬▬▬▬▬       | <i>Park/National Park</i>             |
|        | INSET A                               | ▬▬▬▬▬▬       | INSET A                               |
|        | Outside Jurisdiction                  | ▬▬▬▬▬▬       |                                       |

<sup>2</sup> A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code  | Name                           |
|-------|--------------------------------|
| 00270 | BALDWIN COUNTY SCHOOL DISTRICT |


## KEY TO LINEAR FEATURE NAMES

|   |                 |   |                          |   |             |    |                     |    |                           |    |             |
|---|-----------------|---|--------------------------|---|-------------|----|---------------------|----|---------------------------|----|-------------|
| 1 | Cypress Ave     | 4 | Bayou Cr                 | 7 | Hughes Ln   | 10 | Wren Ave            | 13 | Key Largo                 | 16 | Co Road 275 |
| 2 | Laurel Ave      | 5 | Turkey Dr (Ida Nolle Ln) | 8 | Sparrow Ave | 11 | Leonard Robinson Ln | 14 | Weeks Bay Rd W            |    |             |
| 3 | Mocking Bird Ln | 6 | Hamilton Ln              | 9 | Quail Dr    | 12 | Charles Potter Ln   | 15 | Joe Turner Ln (Turner Ln) |    |             |

## KEY TO GEOGRAPHIC NAMES

17 Fairhope 25240

ST: Alabama (01)  
COU: Baldwin County (003)

SHEET 11 OF 15 PARENT SHEETS  
  
 (SDV03) 06001003011000000000